10/22/17 Pastor Caleb



on #9. Vou are Being Watched (1 Deter 2:11 10)

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which builds upon the first.	

Lesson #8: You are Being Watched (1 Peter 2:11-19)
The short letter of 1 Peter can be divided into two unique topics the second of which builds upon the first.
1. 1:1-2:10 – Peter focuses on the theme of or
the of our hope.
2. 2:11ff – Peter focuses on the theme of or
the of our hope.
As Peter moves from precepts to principle he begins by noting that peope are watching our every move. Once you become a believer people take note of your lifestyle to see what kind of our faith makes in our lives. Since believers now stand togeter as "living stones" (2:5) and "chosen priests" (2:5) there is a change that ought to be visible. Therefore, says Peter, "Keep your conduct among the Gentiles honorable" (2:12).
People are watching us but what do they watch? They watch to see if our
behavior matches our They want to see if what we claim
to believe on Sunday is put into practice on In a word,
they want to see if we have
God demands that His children live with integrity. The hallmark of Christian life is integrity. But how is integrity practiced on a daily basis? Where do people watch us most closely? Peter answers that question in our text today.
THOSE WHO LIVE WITH INTEGRITY AWAY FROM(2:11)
Men and women with integrity flee from tempting circumstances.
went and women with integrity nee from tempting circumstances.
Peter refers to his brethren as "sojourners" and "pilgrims."
"Sojourners" are who haven't reached their
final destination.
"Pilgrims" are temporary
Both of these expressions emphasize that this world is not our home. On our
way to our final home (Heaven) we have a duty to abstain from fleshly lusts. TO
$\textit{``abstain''} \ means to hold off from; to keep yourself from. It's a similar expression$
to the one Paul used in his letter to the Thessalonians.
"from every from of evil" (1 Thessalonians 5:22)

THOSE WHO LIVE WITH INTEGRITY _ **TO AUTHORITY** (2:13-14, 17)

Men and women with integrity learn to honor their leaders.

Peter instructs us to respect the government and the ones who enforce the laws of the government. We are to submit, or yield. Submission or yielding is not a sign of; it is a sign of
It is saying I don't have to have my way all the time.
The bodyg. about that a have my may an one office.
The word "submit" is actually a military tearm that literally means "" There are no exceptions. While American culture
may have muddied the waters on who we are to submit to and how we are to submit to them; God's Word remains increasingly clear on this matter.
THOSE WHO LIVE WITH INTEGRITY FOR WHAT IS RIGHT (2:18)
Men and women with integrity stand up for right in the place.
place.
As a believer, our integrity goes to work with us.
 It manifests itself in the way we treat our boss, our clients, and our
fellow employees.
 It manifests itself in the way we respond to the company's
It manifests itself in our attitude and convictions and we display.
When Peter says "be subject" it carries the idea of freedom of choice. It is
subjecting yourself – not because you feel that your boss is a great person but
because of your for Christ.
because of yourfor Christ.
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