11/5/17 Pastor Caleb



Lesson #10: Characteristics of a Godly Home (1 Peter 3:1-7)

In a society where "dysfuntional families" seem to be the norm, it is even more imperative that the people of God demonstrate through their conduct at home that which is the will of God. As we look at this text today, Peter teaches us the characteristics of a godly home, focusing on the roles of both the husband and the wife

the wife.		
This message is important for not only married ocuples, but also for singles who will one day be married. Many of us have grown up with bad models of marriage either immediately next to us or at least within our sphere of influence. Most Christians do no know what a proper looks like. When they get married they live out the models that have seen or experienced. But Scripture calls us to a higher model which is God's original plan. It is a powerful remedy, not only for the church, but for our that is cracked at the foundaiton as a result of our homes functioning outside God's perfect plan.		
Because God has a perfect plan for marriage you need to follow His Divine on the subject.		
THE RESPONSIBILITIES OF THE WIFE (3:1-6)		
At first glance, we might deduce that Peter is hard on the wives because he takes verses for their role and just for the husband's. Yet the reality is that he regards the role of the women as very important and desires that they would live in such a way that pleases God.		
A. In a godly marriage the acquiescence of the wife is		
Before we can look at this aspect of submission in more detail we must		
look in greater detail on what submission does NOT mean.		
1. Submission is NOT following your impact		
over Christ		
2. Submission is NOT giving up thought		
3. Submission is NOT giving up		
4. Submission is NOT to imperfect commands		
5. Submission is NOT based on lesser or or or		
O. Jubinission is NOT beingOf		

В.	In a godly marriage the adornment of the wife is		
	We live in a world that perpetuates the idea that outward adorning and		
	physical beauty is the most important thing about a woman. God hates this		
	focus on the external because it does not reflect His .		
	Therefore, when Christians are consumed with the outward appearance,		
	they are acting like the world, not like $\operatorname{God}\nolimits.$ There is not one child of $\operatorname{God}\nolimits$		
	who is not to Him.		
C.	In a godly marriage the attitude of the wife is		
	This word "meek" is actually one of the hardest words to translate in the		
	Greek. It literally means "power under control." One commentator		
	translated this beatitude that used the same word (Matthew 5:5) as,		
	• • • • • • • • • • • • • • • • • • • •		
	"Blessed are those who are always angry at the time,		
	and never angry at the time."		
	THE RESPONSIBILITIES OF A GODLY HUSBAND (3:7)		
Som	e have suggested that perhaps Peter gives so much attention to the woman		
beca	ause the of people in the church were woman. I think		
this	is a possibility. There is a tremendous lack of spiritual		
	ership in the church.		
	'		
A.	In a godly marriage the aim of the husband is		
	What is the one thing that a husband must do to develop a godly marriage?		
	He must develop a base. To be considerate a		
	husband should intently study his wife. He needs to learn her likes and		
	dislikes so that he can better to her.		
D	In a godly marriage the anticipation of the husband is to be		
В.	• • • • • • • • • • • • • • • • • • • •		
	Peter tells the husbands that they are to "dwell with" their wives. This		
	means that in order to be a godly husband, you must spend time with your		
	wife and in fact be at This is very important to say because		
	many homes fail specifically on this issue. The husband is busy at work or		
	play and not there at the home.		
C.	In a godly marriage the ambition of the husband is		
	What does Peter mean by the woman being the "weaker partner?" I like		
	how one pastor illustrated it. You could think of the husband's vessel as a		
	and the wife's as a delicate . If God		
	calls the brick and the vase to dance, which vessel will typically get hurt.		
	For marriages to function in a godly maanner we need to honor the		
	delicacies or strength of the other vessel.		
	delicacies of strength of the other vessel.		
	Concluding Thoughts		
Concluding Thoughts			
	Peter ends his dialogue on marriage by saying, "[Do these things] that your		
prayers be not hindered" (3:7). Though some think this verse refers only to			
husbands, the word "your" is actually For this reason,			
Peter warns that strife in a relationship actually hinders the prayers of the $$			
	; it makes their prayers ineffective.		